



***CABINET (FINANCE) SUB COMMITTEE***

***IMMEDIATELY FOLLOWING CABINET  
WEDNESDAY, 17 APRIL 2019***

***COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE***

1. Appointment of Chairperson
2. Declarations of Interest
3. Minutes of Previous Meeting (*Pages 3 - 6*)
4. Forward Work Programme
5. Miscellaneous Grant Fund Applications (*Pages 7 - 10*)
6. Urgent Items  
Any urgent items (whether public or exempt), at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No 2290 (as amended)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**10 April, 2019**

**Cabinet (Finance) Sub Committee Members:**

Councillors. C.Clement-Williams and D.Jones